### APPENDIX-I

### PART-I

### SECTION-I

Checklist to Measure the Respondents' Place of Residence and Their Ethnic Group and Their Scoring Pattern

| Pleas             | se give the following information   | :                               |
|-------------------|---|---------------------------------|
| 1.                | Place of residence  | : (a) Localite<br>(b) Hostelite |
| 2.                | To which ethnic group do you bel  | ong to?                         |
|                   | (a) Gujarati   (b) Marathi   (c) Hindi   (d) Punjabi   (e) Kashmiri   (f) Himachali   (g) Bengali   (h) Assamese   (i) Tamilian   (j) Kannada   (k) Telugu   (l) Malyali   (m) Any other   (Please specify) |                                 |
|                   | SECTION-II  |                                 |
|                   | klist to Measure Respondents' Soc<br>Scoring Pattern  | cio-Economic Status and         |
| Pleas             | se give the following information   | :                               |
| 1.<br>2.<br>3.    | Religion Caste/Sect Occupation of father/head of the write business or service, occupation)   |                                 |
|                   |   | ¢ .                             |
| 4.                | Tick mark(\/) the total income o  | f the family.                   |
| (a)<br>(b)<br>(c) | ( ) less than Rs.300<br>( ) Rs.301 to Rs.500<br>( ) Rs.501 to Rs.1,000  |                                 |

| (d)<br>(e)<br>(f)<br>(g) | ( ) Rs.1,001 to Rs.2,000<br>( ) Rs.2,001 to Rs.5,000<br>( ) Rs.5,001 to Rs.10,000<br>( ) Rs.10,001 and above  |
|--------------------------|---|
| 5.                       | Educational qualification of father/head of the family.   |
| 6.                       | Type of house you are living in (whether owned, rented or provided by employer)   |
| (a)<br>(b)<br>(c)        | <ul> <li>( ) One or two rooms with shared bathroom.</li> <li>( ) Two rooms with indepent bathroom and lavatory.</li> <li>( ) An independent bungalow or flat or row house of<br/>3 or 4 rooms.</li> </ul> |
| (d)                      | ( ) An independent bungalow or a big flat having five   |
| (e)                      | rooms. ( ) A big bungalow having five rooms and a garden.   |
| 7.                       | Type of vehicle you have at home (If more than one type of vehicle then mark them seperetaly.)  |
| (c)                      | ( ) Scooter or Motor Cycle or Moped<br>( ) Rikshaw or Tractor<br>( ) Motor Car or Stationwagon  |
|                          | THE SOCIO-ECONOMIC STATUS SCALE BY DR. K.G.DESAI  |
|                          | Score Intervals and Corresponding Levels of SES   |
|                          | Score Intervals Levels of Socio-  |
|                          | economic status   |
|                          | 26 - 35 and above A High<br>21 - 25 B Middle-High<br>16 - 20 C Middle   |
|                          | 11 - 15 D Low-Middle<br>0 - 10 E Low  |
| Scale                    | e and Indices of SES and the marks assigned to different  |
|                          | 1. Caste and Sub-Caste  |
| Mark                     | Caste Groups  |
| 1.                       | Bhangi, Chamar and all other types of Harijans, all types of tribals.   |
| 2.                       | Fisherman, Thakerda, Koli, Waghri, Rabari, Pinjara.   |

- Barber, Potter, Pathan, Shoe-maker, Gardner,
   Washerman, Mason, Menon, Malek, Khoja, Chhipa.
- 4. Carpenter, Blacksmith, Khatri, Tailor, Oil Merchant, Christian, Shaikh, Baraiya.
- 5. Patidar, Rajput, Kshatriya, Glodsmith, Bohra, Dowdibohrs, Vaniya, Nagar.
- 6. Brahmin, Brahmakshatriya, ----, Kayastha, Parsi, Jew, Jain, Saiyed (Sunni).

#### 2. Vocation

### Marks Vocations

- 1. Unskilled workers: daily wagers, labourers, gardners, vegetables vendors, store-labourers, petrol pump workers, motor scooter cleaners, shoe menders, handcart pullers, leather tanners, butchers.
- 2. Semi-skilled workers: cane weavers, masons, radio, watch and scooter repairers, garrage labourers, foremen, potters, barbers, oil merchants, washermen, shoe-makers, handcraftmen, toy makers, bus conductors, peons.
- 3. Skilled workers: Clerks, electricians, store managers, telephone operators, typists, nurses, book sellers, photographers, primary school teachers, or head masters.
- 4. Middle Order Vocations: Insurance agents, University or college lecturers, high or higher secondary school teachers or head masters, pharmacists, contractors, Gujarati news paper correspondence, stenographers, government servants-class II.
- Professions: Doctors, managers, engineers, lawyers, government servants-class I, university professors, or readers, first class magistrates, IAS officers, architects, chartered accountants, principals of big colleges, news paper editors, english news paper correspondence, heads of big offices, head of any type of big institutions.

# 3. Education

| Marks                           | Educational Qualification  |
|---------------------------------|--|
| 0                               | Illiterate   |
| 1                               | IV Graders or those who are able to read and write.  |
| 2                               | Primary school graduates or seventh graders.   |
| 3                               | Secondary school graduates, technical school Certificate holders (after IX grade), higher secondary school graduates, those who have passed minimum VIII grade.    |
| 4                               | Any type of Diploma of two years-holders, those who have completed three years college course of any faculty, homeopathy doctors, Ayurvedic doctors, bone setters. |
| 5                               | Three to four year diploma holders, B.A., B.Com., B.Sc., L.C.P.S.  |
| 6                               | B.Pharm, B.D.S., B.Ed., LL.B., M.A., M.Com., M.Sc., M.Ed., M.B.B.S., B.E., B.Tech., B.Sc., (Agri).   |
| 7                               | M.D., M.S., M.E., Ph.D., M. Pharm., C.A., F.R.C.S., M.D.S.   |
|                                 | 4. Total Monthly Income  |
| Marks                           | Income Range   |
| 1<br>2<br>3<br>4<br>5<br>6<br>7 | Less than Rs. 300 Rs. 301 to Rs. 500 Rs. 501 to 1,000 Rs. 1,001 to 2,000 Rs. 2,001 to 5,000 Rs. 5,001 to 10,000 Rs. 10,001 and above                               |
|                                 | 5. Residence   |
| Marks                           | Type of house whether owned, rented or provided by employer  |
| 0<br>1<br>2<br>3                | Living in the open A hut with a roof One or two rooms with shared bath-room. Two rooms with independent bathroom and lavatory                                      |

- An independent bunglow or flat or row house of three or four rooms.
- An independent bunglow or a big flat having five rooms.
- A big bunglow having more than five rooms and a garden.

#### 6. Vehicle

### Marks Type of Vehicle Used

- 1 Bicycle
- 2 Scooter or motor-cycle
- 3 Rickshaw or tractor
- 4 Motor car or stationwagon.

(If somebody possesses more than one type of vehicle, the higher type only is to be taken into account. If somebody has more than one vehicle of the same type, marks are to be given for one only).

#### SECTION-III

Checklist to Measure the Respondents' Health Consciousness and Its Scoring Pattern.

DIRECTIONS: Please tick mark(\/) the most appropriate response according to your opinion.

| 1.                | According to you which is the most important from the following?                  | Scoring<br>Pattern |
|-------------------|---|--------------------|
| (c)               | Money ** Clothes House Health   | 1<br>1<br>1<br>2   |
| 2.                | Do you go to the doctor,  |                    |
| (a)<br>(b)<br>(c) | whenever sickness takes place? for routine check ups? only when it is unavoidable | 1<br>2<br>1        |
| 3.                | When I get sick, I take medical help,   |                    |
| (a)<br>(b)        | immediately from well known home remediesimmediately from the doctor              | 2<br>3             |

| 4.                    | Through which shealth?   | sources do                     | you avai           | l knowl | Ledge rega   | rding            |
|-----------------------|--|--------------------------------|--------------------|---------|--|------------------|
| Score                 | 9  |                                | 3                  |         | 2  | 1                |
| 1<br>1<br>2<br>1      | Books/Journals<br>Media<br>Doctor<br>Newspaper/art:<br>Any other(spec  | icles                          | ; of the           | time    | Sometimes  | Neve             |
| 5.                    | If someone fall<br>common fever) :<br>regularly pay v<br>sometime?   | in your far<br>visit to the    | mily, the          | en do y |  |                  |
|                       |  | Yes<br>No                      |                    |         |  | 1                |
|                       | If No, then,   | NO                             |                    |         |  |                  |
| (a)                   | do you give me   |                                |                    |         | was the Control of th | 0                |
| (b)<br>6.             | or give medic:<br>any time by the<br>On which food of<br>most of your me   | ne doctor?<br>groups do        | -                  | _       |  | 1                |
|                       | Milk and its properties of the process of the proce | tch-ups<br>es/drinks<br>its    | ease snew          | oifv)   |  | 2<br>1<br>1<br>2 |
|                       | (II Cerears a  | purses, pr                     | edse spe           | CILY;   | <u> </u>   | 2.               |
| 7.                    | Do you make an each food group   |                                |                    |         |  |                  |
|                       | Most of the times Sometimes Very few times   | mes                            |                    |         |  | 3<br>2<br>1      |
| 8.                    | When do you do sports/or do ed   | the exerc                      | ises/part<br>work? | ticipat | e in   |                  |
| Score                 |  | Light Exe<br>Sports/Eq<br>work |                    |         | 1<br>y Exercise<br>ts/Equival  |                  |
| 4<br>3<br>2<br>1<br>0 | Daily<br>Weekly<br>Fortnightly<br>Monthly<br>Never   |                                |                    |         |  |                  |

| 9.                              | Do you attend the seminars/talk, etc. on various diseases given by doctors or specialists?   | 3                          |
|---------------------------------|--|----------------------------|
| (a)<br>(b)<br>(c)               | Most of the times Sometimes Never  | 3<br>2<br>1                |
| 10.                             | What extra efforts do you make to remain away from any epidemics?  |                            |
| (A) (a) (b) (c) (d) (a) (b) (c) | Water/food related epidemics(Jaundice, food poison to not drink water from outside Do not consume drinks Do not drink water without boiling Do not eat outside Contagious epidemics Do not keep physical contact with people Do not go out excessively and mix with people Do not use sick person's Vessels Clothes/Combs/Towels Tubs/mugs | oning) 1 1 1 1 1 1 1 1     |
|                                 | SECTION-IV   |                            |
|                                 | klist to Measure the Respondents' Exposure to Tellindeo and Its Scoring Pattern  | levision                   |
| DIRE                            |  | response<br>oring<br>ttern |
| 1.                              | Do you watch television?   | 000211                     |
|                                 | Yes<br>No  | 0                          |
|                                 | If Yes, then where do you watch? Own house Nearby friend's neighbour's place Faraway friend's neighbour's place  | 3<br>2<br>1                |
| 2.                              | Approximately how much time do you spend in watching television?   |                            |
| (a)                             | Mondays-Saturday(Routine days) 1-2 hrs<br>3-4 hrs<br>5-6 hrs<br>7-8 hrs  | 1<br>2<br>3<br>4           |

| (b)          | Sundays-Holidays   | 3                               | 3-4<br>5 <b>-</b> 6                                | hrs<br>hrs<br>hrs    | -<br>-<br>-  |
|--------------|--|---------------------------------|--|----------------------|--|
| 3.           | Which type of prontelevision?                                  | rogrammes                       | do you us  | ually wate           | ch   |
| (a)          | Entertainment pradvertisements,                                | rogrammes(<br>series of         | films, ser   | ials,<br>s),         | _ 1  |
| (b)          | Enrichment progressions (serials, documents)                   | rammes<br>entaries)             |  |                      | _ 2  |
| 4            |  | spend fro<br>Sundays ar         | m Monday<br>nd<br>icular t                         | s to Sat<br>Holidays | of time you<br>curdays and<br>in watching<br>programmes    |
| Type<br>Prog | of<br>ramme  | Monda<br>Satur<br>(Rout         |  | Sun<br>Hol           | days and<br>idays  |
| •            | ntertainment<br>rogrammes                                      | Nil<br>1-2 h<br>3-4 h<br>5-6 h  | rs (1)<br>rs (2)                                   | 1-2<br>3-4           | (0) hrs (1) hrs (2) hrs (3)                                |
| -            | nrichment<br>rogrammes   | Nil,<br>1-2 h<br>3-4 h<br>5-6 h | rs (1)   | 1-2<br>3-4           | (0)<br>hrs (1)<br>hrs (2)<br>hrs (3)                       |
| 5.           | Do you watch vi  | deo?                            | Yes<br>No  |                      | 2<br>1 ·   |
| 6.           | Do you watch vi  | ->by b<br>on r                  | ringing i  | t                    | 3<br>2<br>1  |
| 7.           | How much amount watching video?                                |                                 |  | nd on                |  |
| (a)          | Per week 1 hr (11) 2 hrs (12) 3 hrs (13) 4 hrs (14) 5 hrs (15) | 1<br>2<br>3<br>4                | in 15 days hr (6) hrs (7) hrs (8) hrs (9) hrs (10) | •                    | Per Month 1 hr (1) 2 hrs (2) 3 hrs (3) 4 hrs (4) 5 hrs (5) |

| 8.   | Which type of progra  | amme do you usua                          | ally watch on vio                             | deo?   |
|------|---|---|---|--------|
|      | Entertainment Programm  |   |   | l<br>2 |
|      |   | SECTION-V                                 |   |        |
|      | klist to Measur<br>issiveness and Its S                           |   | ndents' Level                                 | of     |
| DIRC | TION : Please tick  | mark the most a                           | ppropriate respon                             | nse.   |
| 1.   | Do you mix with the matters such as t serving tea/water,          | alking, being                             | in the same r                                 |        |
|      | Most of the time<br>Some times<br>Never<br>Rarely                 |   | (4)<br>(3)<br>(1)<br>(2)                      |        |
| 2.   | Do you have any fri   | ends from oppos                           | ite sex?                                      | ,      |
|      | Yes<br>No   |   | (0)   |        |
|      | If yes, then how ma   | ny.                                       |   |        |
|      | 1 2 3 4 5 6 Many  |   | (1)<br>(1)<br>(2)<br>(2)<br>(3)<br>(3)<br>(4) |        |
| 3.   | Did you have co-edu   | cation system o                           | f school?                                     |        |
|      | Yes<br>No<br>If yes, then at-                                     |   | ( )   |        |
|      | Primary level Middle level Secondary level Higher Secondary level |   | (1)<br>(1)<br>(1)<br>(1)                      |        |
| 4.   | Do you go to nighto   | uts with your g                           | irl friends?                                  |        |
|      | Yes<br>No   | un são das sus sus<br>per são que são são | ()  |        |

|      | if yes, then, how   | frequently  | ?      |   |         |         |
|------|---|---|--------|---|---------|---------|
|      | Once in a week Fortnightly Monthly Yearly Specify any other     | Auto note rate date para valle<br>area majo note faire date anth<br>date uppe date date para rate.  |        | (4)<br>(3)<br>(2)<br>(1)<br>(1)               |         |         |
| 5.   | Do you watch movie  | es with you   | r frie | ends?   |         |         |
|      | Single boyfriend<br>Group of boys<br>Mixed group<br>Only girls  | que que men que men em<br>que que sino que sen del<br>min plus sino que sino del<br>min may ante des sino sub   |        | (2)<br>(3)<br>(1)<br>· (0)                    |         |         |
| 6.   | Do you watch foll   | owing types   | of m   | ovies?  |         |         |
| тур  | e of Movies   | Eng   | lish 1 | Movies  | Hindi   | Movies  |
| Roma | ntic/Adult Movies   |   | 1<br>0 | ,<br>   | 1       |         |
| 7.   | Do you watch thes   | e movies?   |        |   |         |         |
|      | Daily<br>Weekly<br>Once in 15 days<br>Monthly                   | the say has the say   |        | (4)<br>(3)<br>(2)<br>(1)                      |         |         |
| 8.   | Do you have fri<br>years elder than                             |   | gher.  | age gr  | oup?(4  | or more |
|      | Yes<br>No .   | 000 and 000 and 000 and 000   |        | ( )<br>( 0 )                                  |         |         |
|      | If yes, then,   |   | •      |   |         |         |
|      | 1<br>2<br>3<br>4<br>5<br>6<br>Group of friends                  | the last two case and the case |        | (1)<br>(1)<br>(2)<br>(2)<br>(3)<br>(3)<br>(4) |         |         |
| 9.   | Do you go out for your  | parties/pi  | cnics, | /long va                                      | acation | s, with |
|      | Single boy friend<br>Group of boys<br>Mixed crowd<br>only girls |   |        | · (2)<br>(3)<br>(1)<br>(0)                    |         |         |

| 10:               | Do you have friends from other countries?                         |                                      |                     |  |  |
|-------------------|---|--------------------------------------|---------------------|--|--|
|                   | Yes<br>No   |                                      | )<br>o)             |  |  |
|                   | If yes, than specify  |                                      |                     |  |  |
|                   | e<br>Nationality  | (2)<br>Boys                          | (1)<br>Girls        |  |  |
| (1)<br>(1)<br>(1) | Austrilian<br>Americal<br>Palestinian<br>African<br>Any other     | ·                                    |                     |  |  |
| 11.               | Do you read novels/b Yes() No(0)                                  | ooks/magazines?                      |                     |  |  |
|                   | If yes, then in whi you are interested?                           | ch type of nove                      | ls/books/magazines, |  |  |
|                   | Group I (India Today  | , Span etc.) _                       | (1)                 |  |  |
|                   | Group II (Playboy, M<br>Photoroman                                | /B's,<br>ce, Glimpses, De            | bonair) (2)         |  |  |
| 12.               | Do you discuss wi<br>siblings/parents/nei<br>sex education, proce | ghbour various t                     | copics such as sex, |  |  |
|                   | Yes(2)<br>No(1)   |                                      |                     |  |  |
| 13.               | Do you discuss you with your family me                            |                                      | icological problems |  |  |
|                   | Yes() No(0)   |                                      |                     |  |  |
|                   | If yes, then with wh  | om?                                  |                     |  |  |
|                   | Mother(1) Sister(1) Grand Mother(1) Aunt (1)                      | Father<br>Brother<br>Grand<br>father | (2)<br>(2)<br>(2)   |  |  |

| 14. | When should you have the knowledge regarding the physiology of the other sex?                       |
|-----|---|
|     | Before marriage (2) After marriage (1)  |
| 15. | Do you prefer to experience sex before entering the marriage institution?                           |
|     | Yes (0)<br>No (1)   |
| 16. | Will you pardon pre/extra marital affair at any stage of life?                                      |
|     | <pre>(a) if it happens with you? (1) (B) if it happens with your     friend/life partner? (2)</pre> |
|     | friend/life partner? (2) (c) if with anybody? (3)   |
| 17. | If given a chance, will you go for cohabitation?  |
|     | yes (2)<br>No (1)   |
| 18. | Do you share the same bedroom with your opposite sex siblings?                                      |
|     | yes (0)<br>No (1)   |

### PART-II

Knowledge Test Used for Pre-test and Post-test and its Scoring Pattern With the Key.

# SECTION-VI

| TRUE | FALSE | SR.<br>NO. | STATEMENTS   | ANSWER<br>KEY |
|------|-------|------------|--|---------------|
| T    | F     | 1.         | AIDS patients may teel well for a long period of time.                             |               |
| Т    | F     | 2.         | HIV infection weakens<br>the digestive system<br>of the body.                      | s F           |
| Т    | F·    | 3.         | Hugging can cause AII  | S. F          |
| т    | F     | 4.         | AIDS infected mothers can breastfeed their babies.                                 | s F           |
| Т    | F     | 5.         | The HIV virus is present in high concentrations in white blood cells.              | T<br>=-       |
| Т    | F     | 6.         | The AIDS virus is inactivated by heat.   | T             |
| T    | F     | 7.         | Blood donations may cause HIV infection.   | T             |
| Т    | F     | 8.         | One can identify a person who is HIV infected by looking at them.                  | F             |
| Т    | F     | 9.         | There is no treatment capable of destroying the HIV virus.                         |               |
| т    | F     | 10.        | Apartfrom AIDS there are many other types of illness that are caused by HIV virus. | T)            |
| T    | F     | 11.        | HIV virus can attack the nervous system of the body.                               | T             |

| T | F            | 12.        | Origin of HIV virus is unknown.                                 | F |
|---|--------------|------------|---|---|
| T | F            | 13.        | A good worker with HIV infection can continue to work.          | T |
| T | F            | 14.        | More men than women are involved in spreading HIV infection.    | F |
| Т | F            | 15.        | Condoms provide hundred per cent protection from AIDS.          | F |
| T | F            | 16.        | One with several sexual partners is likely to catch AIDS early. | т |
| T | F            | 17.        | Tattooing can lead to AIDS infection.                           | T |
| T | F            | 18.        | Causal touch of an AIDS infected may increase AIDS infection.   | Т |
| T | F            | 19.        | AIDS patients can continue their social contacts.               | T |
| T | · F          | 20.        | India has got the highest number of AIDS patients in the world. | F |
|   | * Scoring Pa | attern : T | 1   |   |

DIRECTION: Fill in the blanks with most appropriate words.\*

- The HIV virus attacks the <u>immune</u> system of the body. The AIDS infection is not spread by the ordinary 2. everyday contact.
- HIV virus is a fragile virus which is killed at  $50^{\circ}$ 3. centigrade for 20 minutes.
- The people who are infected with HIV must be identified 4. with antibody testing.
- A person infected with AIDS should not donate blood or 5. seminal fluids or other tissues.
- All AIDS patients have something in common and that is 6. a weak <u>immune</u> system.
- AIDS was first recognised in U.S.A. in the year 1969. 7.

0 mark for Incorrect answer

<sup>\*</sup>Scoring Pattern : 1 mark for Correct answer

DIRECTION: Given below are incomplete sentences. For each incomplete sentence, select the most appropriate choice and encircle\* its alphabet.

- A person who is infected with HIV may feel well 1. maximum for
  - few months (a)
  - 2-3 years (b)
  - 5-6 years (c)
  - 8-10 years (d)

(8 - 10 years)

- 2. An infected mother passes AIDS to her baby by
  - (a) breast feeding
  - (b) feeding with hands
  - (c) bottle feeding
  - (d) feeding with spoons (breast feeding)
- 3. The people at great risk of catching AIDS are
  - (a) doctors
  - (b) nurse
  - (c) surgeons
  - (d) medical representatives (surgeons)
- The clinical sign of HIV virus infection is 4.
  - spondelitis (a)
  - stomach cramps (b)
  - loss of body weight (c)
  - loss of body fluids (loss of body weight) (d)
- One can be affected with AIDS by 5.
  - intercourse (a)
  - (b) kissing
  - (c)
  - kissing
    using the same dish
    (intercourse) (d) toilet seats.
- The highest amount of risk of acquiring AIDS infection 6. from the clinical specimen from
  - (a) urine
  - (b) saliva
  - (c) using the same dish
  - (d) toilet seats (urine)

<sup>\*</sup>Scoring Pattern : 1 mark for Correct answer 0 mark for Incorrect answer

- 7. The virus causing AIDS can be inactivated by
  - (a) housing phenoyl
  - (b) boiling
  - (c) dettol
  - (d) heating at low temperature (boiling)
- 8. The type of contraceptive used for AIDS prevention are
  - (a) condoms
  - (b) copper T
  - (c) pills
  - (d) jellies

(condoms)

DIRECTION: Give one major reason for each of the following in ONE LINE in the space provided.

#### SHORT ANSWERS

1. "AIDS, earlier an isolated disease, today has become a new epidemic".

[ Due to increase in migratory patterns of people from one country to another country, AIDS is no more an isolated diseases.]

2. "Condomns protect from AIDS".

[As seminal fluids do not come in contact with vajina.]

3. "The risk of AIDS increase if a person is already affected by any STD and continue to be sexually active.

[Because sores on genital organs are the house for HIVS.]

4. "Tears do not transmit the AIDS virus".

[As tears do not have white blood cells which are the carriers of HIV.]

<sup>\*</sup>Scoring Pattern : 1 mark for Correct answer 0 mark for Incorrect answer

### PART III

Attitude Scale to Measure the Attitude Towards AIDS Education and Others and its Scoring Pattern

### SECTION-VII

Direction : Following are the statements regarding AIDS patients and AIDS control.

Encircle SA if you strongly agree with the statement

- A if you agree with the statement

- N if you are neutral D if you disagree with the statement SD if you strongly disagree with the statement

|                              |  | *Scoring Pattern |   |                                 |                                |    |
|------------------------------|--|------------------|---|---------------------------------|--------------------------------|----|
| Natu<br>of<br>Stat           | re STATEMENTS<br>ement   | SA               | A | N                               | D                              | SD |
| water livings disman milling | AIDS PATIENTS  |                  |   | 960 9600 may 1860 9566 April 96 | \$6 \$500 halo quin 1000 \$100 |    |
| P                            | <ol> <li>AIDS patients need love<br/>and care to survive in<br/>the society.</li> </ol>                                  | SA               | A | N                               | D                              | SD |
| P                            | <ol> <li>AIDS infected persons need<br/>lot of psychological<br/>support and moral boosing<br/>for survival.</li> </ol>  | SA               | A | n                               | D                              | SD |
| Р                            | <ol> <li>Organisations should be<br/>established by govern-<br/>ment for AIDS patients<br/>welfare.</li> </ol>           | SA               | A | N                               | D                              | SD |
| P                            | <ol> <li>Programmes should be<br/>developed which can give<br/>psychological support<br/>to people with AIDS.</li> </ol> | SA               | À | N                               | D                              | SD |
| P                            | <ol> <li>AIDS patients should be<br/>given all possible extra<br/>care whether in hospital<br/>or at home.</li> </ol>    | SA               | A | N                               | D                              | SD |
|                              | MAN THE BEE WER MEN HAVE THE BEEL COLD COLD COLD COLD COLD COLD COLD COL   | SA               | Α | N                               | D                              | SD |
|                              | * For Positive Statements  | 5                | 4 | 3                               | 2                              | 1  |
|                              | * For Negative Statements  | 1                | 2 | 3                               | 4                              | 5  |

| Natu       | ire | STATEMENTS   | SA | <br>А | N        | D   | SD  |
|------------|-----|--|----|-------|----------|-----|-----|
| of<br>Stat | eme | nt   |    |       |          |     |     |
| N          | 6.  | Extra allowance should be given to the AIDS patients at work place.                                      | SA | A     | N        | D   | SD  |
| N          | 7.  | AIDS infected should work separately and away from normal place.   | SA | A     | N        | D   | SD. |
| P          | 8.  | Awareness about AIDS need tobe increased by employed AIDS infected persons.                              | SA | A     | N        | D   | SD  |
| P          | 9.  | I would touch someone with AIDS.   | SA | A     | N        | D   | SD  |
| N          | 10  | .I dislike having someone in my class with AIDS.   | SA | A     | <b>N</b> | D   | SD  |
| N          | 11  | .One should avoid telling their co-workers that one has AIDS.  | SA | A     | N        | D   | SD  |
|            | CO  | NTROL OF AIDS ; EDUCATION  |    |       |          |     |     |
| P          | 1.  | Education on AIDS will help people to take better decisions regarding sex.                               | SA | A     | N        | D   | SD  |
| A          | 2.  | Education on AIDS can help people to change their attitudes about free sex.                              | SA | A     | N        | D · | SD  |
| P          | 3.  | Education on AIDS can help<br>to realise that one is<br>responsible for her/his own<br>sexual behaviour. | SA | A     | N        | D   | SD  |
| P          | 4.  | Education on AIDS helps to have clear and more information about AIDS.                                   | SA | À     | n        | D   | SD  |
| P          | 5.  | Education on AIDS can encourage monogamy (a single marriage partner).                                    | SA | A     | N        | D   | SD  |
| N          | 6.  | Education on AIDS may provocate undersirable attitudes towards sex.                                      | SA | A     | . N      | D   | SD  |

| Nature<br>of |       | <br>re   | STATEMENTS  | SA | A  | N  | D | SD |
|--------------|-------|----------|---|----|----|----|---|----|
| •            | State | emen     | t   |    |    |    |   | ,  |
|              | N     |          | Education on AIDS may lead young persons (children and early teens) to discuss excessively about sex prematurely. | SA | A  | N  | D | SD |
|              | N     | c<br>a   | Education on AIDS may reate negative feelings bout sex.   | SA | A  | N  | D | SD |
|              | N     |          | Education on AIDS may restrict a person from entering into married relations.                                     | SA | A  | N  | D | SD |
|              | 27    |          |   | U. |    | 14 | J | GD |
|              | N     |          | Education on AIDS may lead to fear of sex.  | SA | A  | N  | D | SD |
|              | N     |          | Education on AIDS may lead children to indulge into sex.  | SA | A  | N  | D | SD |
|              |       | C        | ONTROL OF AIDS : OTHERS   |    | ,  |    |   |    |
|              | P     |          | AIDS is a desirable<br>syndrome from which I<br>can protect myself.   | SA | A  | N  | D | SD |
|              | N     |          | I would avoid the use of condoms to make sex less exciting.   | SA | A  | N  | D | SD |
|              | N     | 3.       | I would rather get AIDS than .use condoms.  | SA | A  | N  | D | SD |
|              | N     | s;<br>e: | As long as you inform your pouse/partner about your xtra sexual life it is fine o have sex with anyone.           | SA | Α  | N  | D | SD |
|              | P     | 5. 1     | Brothels should be closed<br>down to avoid the chance of  |    | ** | 14 | Б | 30 |
|              |       | :        | spreading AIDS.   | SA | Α  | N  | D | SD |
|              | P     |          | Night clubs should be restricted for mixing freely.   | SA | A  | N  | D | SD |
|              | P     |          | Condoms should be made compulsory for all prostitutes.  | SA | Α  | N  | D | SD |

| of | are STATEMENTS   | SA | A          | N | D | SD   |
|----|--|----|------------|---|---|------|
| N  | 8. Extra marital affair are one way to enjoy life.                           | SA | A          | N | ם | SD   |
| N  | <ol><li>One should only marry a<br/>virgin to avoid AIDS.</li></ol>          | SA | À          | N | D | SD   |
| N  | 10. One should marry after having<br>sexual experience with 2-3<br>partners. | SA | · <b>A</b> | N | D | SD   |
| P  | 11. Girls and boys should be restricted to mix freely.                       | SA | A          | N | D | SD - |

# PART-IV

Reaction Scale to Measure the Respondents' Reactions Towards Physical Aspects of Video Films and it Scoring Pattern

# SECTION-VIII

DIRECTION: Please tick mark the most appropriate response.

| A. | GENERAL  | Scoring<br>Pattern |
|----|--|--------------------|
| 1. | Did you find the video film interesting?   |                    |
|    | <ul><li>1.1 Very interesting.</li><li>1.2 Moderately interesting.</li><li>1.3 Least interesting.</li></ul> | 3<br>2<br>1        |
| 2. | The topic of the video film was  |                    |
|    | 2.1 new 2.2 common   | 2<br>1             |
| 3. | The duration of the programme was  |                    |
|    | 3.1 long 3.2 enough 3.3 less   | 1<br>2<br>1        |

| В. | EDUCATIONAL ASPECT  |             |
|----|---|-------------|
| 1. | The video film helped you to learn  |             |
|    | 1.1 to a great extent 1.2 to some extent 1.3 to a very less extent  | 3<br>2<br>1 |
| 2. | The information in the video film was given   |             |
|    | <pre>2.1 in an easily understandable way 2.2 in a difficult and an awakward way</pre>   | 2<br>1      |
| 3. | In comparison to the duration of the video film the information given was   |             |
|    | 3.1 too much 3.2 enough 3.3 less  | 1<br>2<br>1 |
| 4. | The information given in the video film was   |             |
|    | 4.1 very useful 4.2 moderately useful 4.3 of very less use  | 3<br>2<br>1 |
| c. | COMMENTARY OF THE VIDEO FILM  |             |
| 1. | Language used was   |             |
|    | <ul><li>1.1 easily understandable</li><li>1.2 difficult to understand</li></ul>   | 2<br>1      |
| 2. | The commentary was explaining the selected subject matter   |             |
|    | 2.1 Yes<br>2.2 To some extent<br>2.3 No   | 3<br>2<br>1 |
| 3. | Did you have any difficulty in hearing the commentary?  |             |
|    | 3.1 No<br>3.2 Yes   | 2<br>1      |
|    | If Yes, then what was the difficulty?   |             |
|    | 3.2.1 The sound was too soft 3.2.2 The sound was too loud 3.2.3 Echoes could be heard 3.2.4 Unnecessary sounds could be heard | 1<br>1<br>1 |

| 4. | The speed of the commentary was   |             |
|----|---|-------------|
|    | 4.1 too fast 4.2 just right 4.3 slow  | 1<br>2<br>3 |
| D. | VISUALS .   |             |
| 1. | The visuals were appropriate to the subject matter                          |             |
|    | 1.1 Yes<br>1.2 To some extent<br>1.3 No                                     | 3<br>2<br>1 |
| 2. | Was it easy to understand the visuals?                                      |             |
|    | 2.1 Yes<br>2.2 To some extent<br>2.3 No                                     | 3<br>2<br>1 |
| 3. | Were the visuals interesting?   |             |
|    | 3.1 Yes<br>3.2 To some extent<br>3.3 No                                     | 3 2 1       |
| 4. | The visuals were kept on the screen for                                     |             |
|    | 4.1 longer than necessary 4.2 appropriate time 4.3 less time than necessary | 1 2 3       |
| 5. | Did you find any difficulty in seeing the visuals?                          |             |
|    | 5.1 No .<br>5.2 Yes   | 2           |
|    | If Yes, then the visuals were   |             |
|    | 5.2.1 Unclear 5.2.2 Speedy 5.2.3 Too small 5.2.4 Any other                  | 1<br>3<br>3 |