

BURNS : A PSYCHOSOCIAL PERSPECTIVE
A STUDY OF CASES ADMITTED TO BURNS UNIT,
S. S. G. HOSPITAL, VADODARA.



A THESIS
Submitted to
The Faculty of Social Work,
M. S. University of Baroda,
For the Degree of
Doctor of Philosophy
(Social Work)

Ph. D. Guide :
Prof. (Dr.) INDIRA PATEL
M. S. W., Ph. D. (M.S. U. B.)
M. S. S. Adelphi University,
U. S. A.

Ph. D. Candidate :
Smt. VARSHA ANJARIA
M. S. W. (M.S. U. B.)

FACULTY OF SOCIAL WORK
M. S. University of Baroda
Vadodara, India.
December 1987.

BURNS : A PSYCHOSOCIAL PERSPECTIVE

**(A Study of Cases admitted to Burns Unit, S.S.G. Hospital, Baroda:
June 1982 - May 1983)**

**A Thesis submitted
to the Faculty of Social Work,
The M.S. University of Baroda,
for the Degree of
DOCTOR OF PHILOSOPHY**

Ph.D. Guide:

**Prof. (Dr.) (Miss) Indira Patel
M.S.W. Ph.D. (M.S.U.B.)
M.S.S. Adelphi University
U.S.A.**

Ph.D. Candidate:

**Mrs. Varshe Anjaria
M.S.W. (M.S.U.B.)**

**Faculty of Social Work
M.S. University of Baroda
Vadodara, India
December 10, 1987**

THE LADY'S NOT FOR BURNING

"Through the centuries the burning of women took place as a form of punishment or as a part of religious fanaticism, as the burning of Jean D'Arc. In India, the practice of 'Suttee' persisted for many years and in the 1820's 6000 women were immolated on their husbands' funeral pyres in Calcutta. Modern Social Revolution wiped the slate clean of such practice but women continued to burn..."

- Joya Choudhury (1980:9)