

C O N T E N T S

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Kavi-prasasti	
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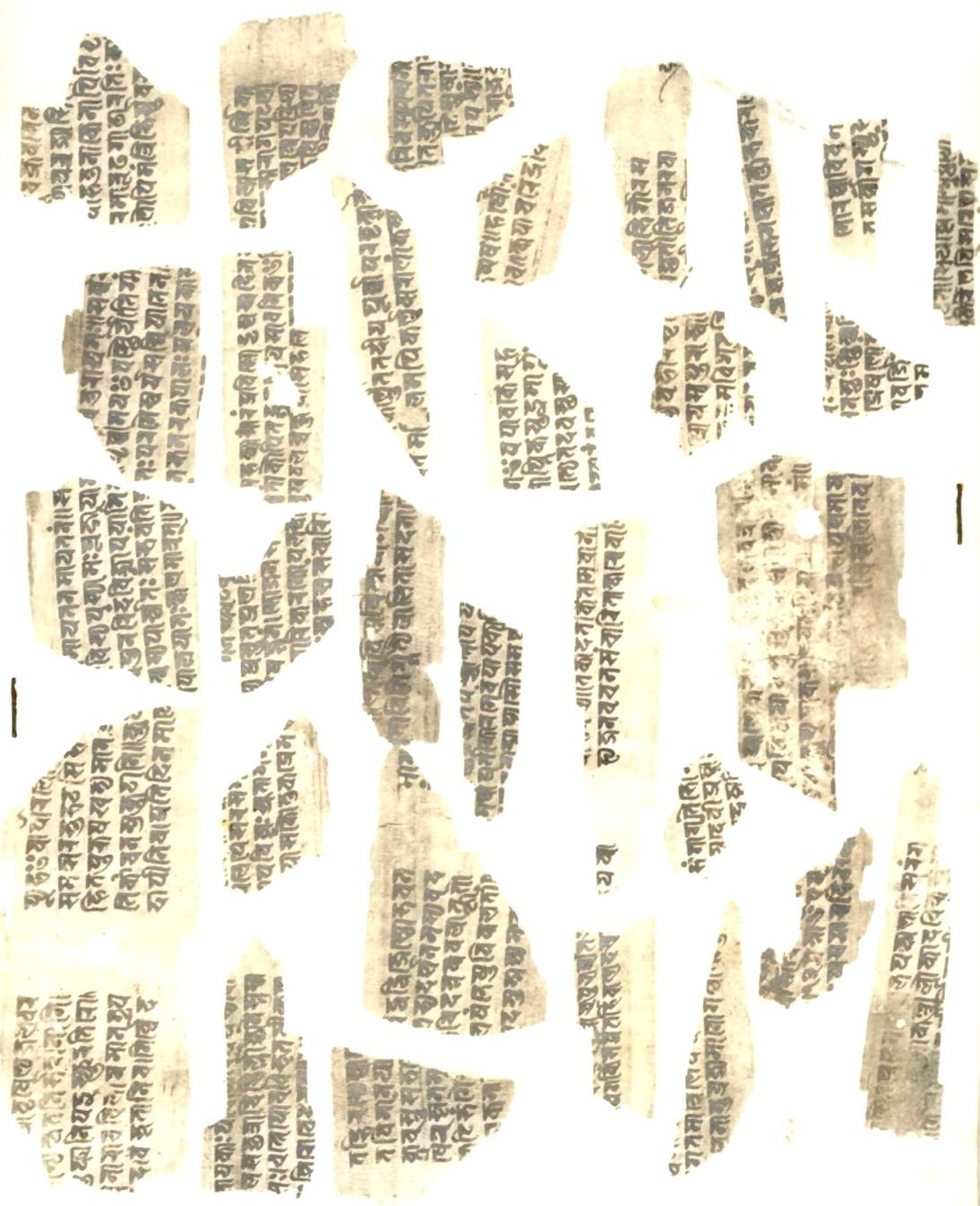
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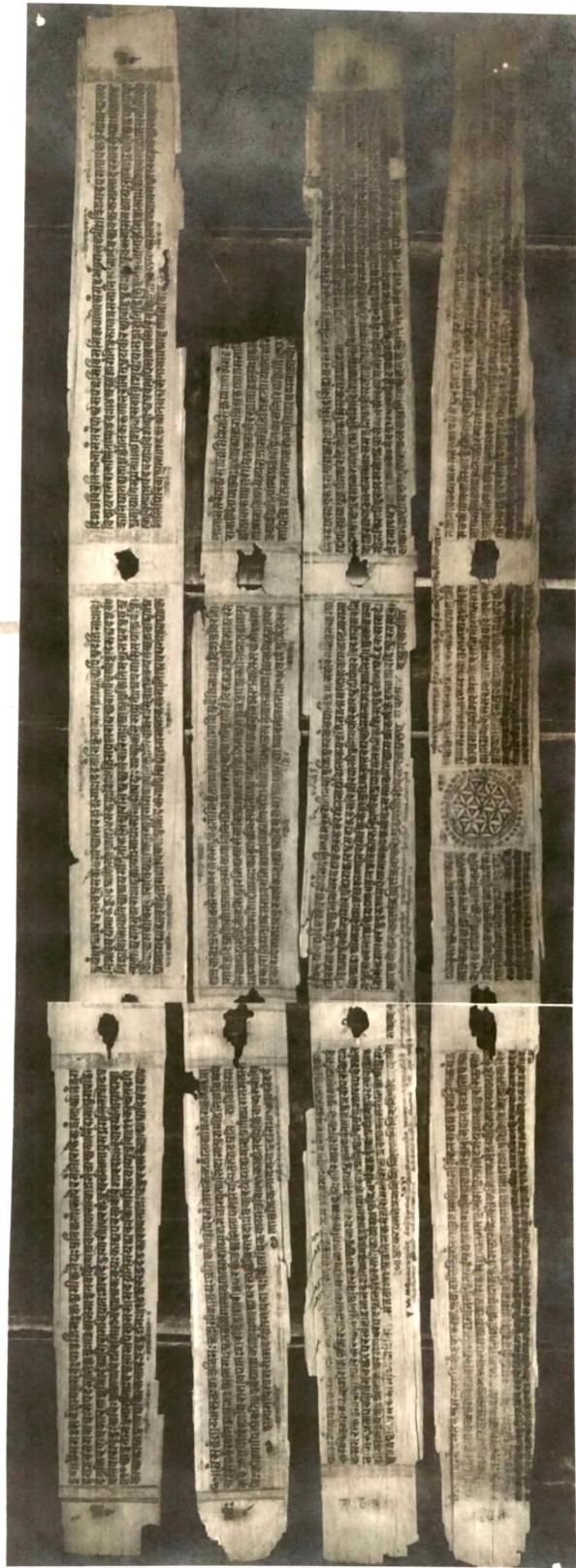
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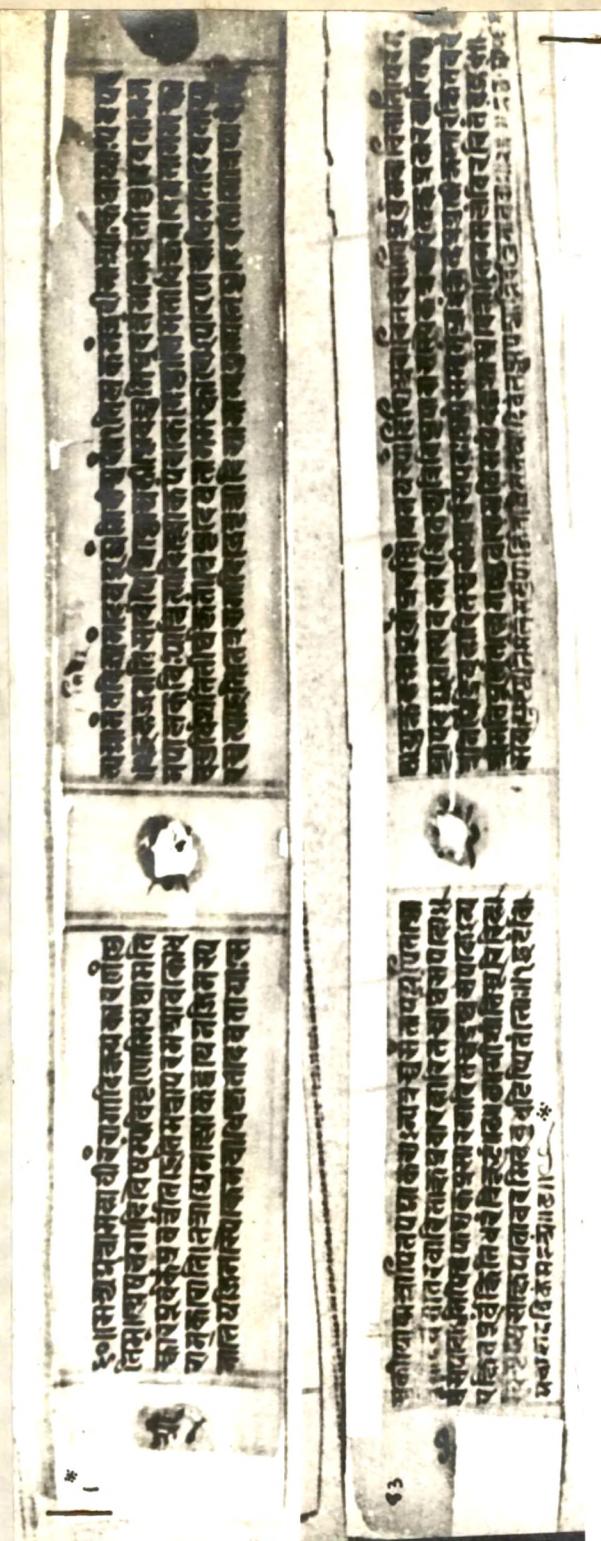


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Photostat of Opening Page, No. 1 (repeated), No. 1, Concluding Page No. 193 and No. 193(repeated) of PunyavijayaJi's Ms. of the TM. This Ms. is dated 1255 V.Sah. and it is written on Palm Leaves. See Appendix A.



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Photostat of the Palm Leaf Ms. of the Tippanaka of Santyacharya.
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॥श्रीगणेशायमस्मा । अथ मिदमतिर्वैरमन्याहयं द्विषयविनोपद्यामिवहृष्टाद्विग्रहदास्ते॥
तेवलम्भमदावीरं धार्खं डलमेंडल्लोधनपालक्षतागवान्याख्यानं तद्यातमनाकशश्रीमहितयेमनाग्न्यामुखी
एषाच्छ्रेणेऽग्रामान्तर्गतीर्थं द्विषयाख्याकरुतपञ्चमागरः त्रित्रितवद्विषयस्तद्वाप्रजामनमन्याः प्रथमिति
तद्यायसर्वथामांगल्यस्त्रवाचत्रुपरगितादनां जीरादारवाङ्गद्वयद्वयावत्तरमारवयिति सर्वज्ञतयाख्याम्
निनायः पवित्रितावदद्वयः । जिनसुरगामादिकलास्त्रवान्तरगामायपरयोर्योद्वित्र
वावगतयस्त्रदितेरयोद्विग्रहदित्वा ।

उमः कर्यन्त मायथकिंद्रशाद्य उद्भविन मिति सतते उपवायमाना प्रकृति वंती प्रतो पेति व्रतासदिता काश्चिय
गोयम् यस्तथा नम्यत तद्रामा स्पृकिं तात मिति दर्शयति । आचर्ष्णु धरमारुत्रिमाने दृष्टिं श्रान्दो दण्डे पूर्वा प्रत
योद्धै गारवं द्वावस्के द्रवद्वा निति । एतदद्वा मायथकिं तिथे यता न दृष्टिं तितवार्थाः ॥ ३ ॥ अतिश्चात्मिति कर्म
न ते उत्तमी लक्षणात् निति कर्महात् । यायथकिं दृष्टिं
सामरमाणिति यथा पूर्णम् यथामिति ॥ ४ ॥
गते व्यवहारात् लक्षणात् तिति कर्महात् । यायथकिं दृष्टिं
योगाद् दर्शने परित्रितनां द्विभिरुत्तमस्तु तद्
ताम् याह शेन तु कर्मरह दृष्टिं योगाम् द्वा ।
हृत्याकिं ग्रामवरवत्ताद्य दर्शन वाज्ञा सुप्रदृष्टिं अथ । हृत्यात् उत्तरान विमुक्तं तुमायामलात् विमुक्तयात् ॥ ५ ॥ वि
जयवित्तशाय संतिष्ठे दृष्टिं त्रिविजयमनाभिरुद्धरति व्रतकं ज्ञाना । श्रवित्वा तिथे यता काश्चिमात्रिलास
सकलं न बुरुणामा निष्ठेन विधत्तेऽन्ना । यायथकिं दृष्टिं व्रतकम् यायथकाश्चक्रमया यागत् । अस्तु प्रतिति
काविदं न रेता खाकावत्री वरणा ल निति तातयाः ॥ ६ ॥ विजयमाणाया लक्षणात् निति तातयाः ॥ ७ ॥