PREFACE

Thailand to which I belong and other countries in South-east Asia are known to be the receptacles of Indian culture from the time immemorial. This consideration coupled with the interest in going deeply into the study of Indian culture, Thailand's mother culture, has made me select the subject instored in the Puranic literature for my research work for Ph.D. degree. The reasons for selecting the Dharmaranya Purana (=DP.) are mentioned in the statement no.1 of the synopsis. Here the technical procedures in this thesis may be mentioned, i.e. the transliteration of Sanskrit words and passages is adopted throughout and the unspecified references such as II. 9 always refer to the DP. Thus III. 55 = DP. III. 55. It should be noted that the text used for this study is the one published by Prabhashankar Jayashankar Pathak in 1924 from Bombay.

It is noteworthy to mention that the identification of important places mentioned in the DP. is done by personal field-study as far as possible. In this connection, I have taken photographs of certain places myself and they are used for illustrating the relevant points in this thesis.

I take this opportunity to perform the most pleasant duty of expressing my deepest sense of gratitude to my most revered guide Dr. S.G. Kantawala for his excellent guidance without which this work would not be completed. During the whole course of my study under him, he, inspite of the heavy load of work under his responsibility, spent his most precious time with me in reading most critically every word of my work, in discussing some debatable points, in explaining pain-takingly the difficult ones and in making various valuable suggestions. His paternal care, inspiration, encouragement, interest in the progress at very step of my work and the Gujarati hospitality of the members of his family have been not only helpful to my study but also made an unerasable impression on my happy memory. Indeed, my indebtedness to him is beyond any expression of words.

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Baroda

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