ASSESSMENT OF HUMAN HEALTH IN THE NEIGHBOURHOOD OF CHEMICAL AND PETRO-CHEMICAL INDUSTRIES: A CASE STUDY OF VADODARA CITY, GUJARAT.

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| Place name: | Survey number: | Date: |
|-------------|----------------|-------|
| | | |

1. FAMILY DETAIL

| | Relation | Sex | Age | Marital Status | Height (in Cm.) | Weight (in Kg.) | Education | Occupation Primary Secondary | | Household Income |
|---|----------|-----|-----|-------------------|--------------------|--------------------|-----------|------------------------------|--|---------------------|
| 1 | | | | | | | | | | |
| 2 | | | | | | | | | | |
| 3 | | | | | | | | | | |
| 4 | | | | | | | | | | |
| 5 | | | | | | | | | | |
| 6 | | | | | | | | | | |
| 7 | | | | | | | | | | |
| 8 | | | | | | | | | | |
| 9 | | | | | | | | | | |

2. CONDITION OF THE HOUSE

| Total Number of Rooms | 1 | 2 | 3 | |
|--------------------------------|----------------|------------|--------------------|-------|
| Total Number of Windows | 1 | 2 | 3 | |
| Direction of Entrance | North | East | West | South |
| Sanitary condition | Personal | Common | Open | |
| Source of Drinking Water | Treated RW | Treated GW | Untreated GW | |
| Distance of source of Drinking | 0 | <0.5 Km. | <1 Km. | |
| Water | | | | |
| Health facility used | Govt. Hospital | PHC | Pvt. Health Centre | |

3. **HEALTH INFORMATION**

| | Diseases | Symptom | | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
|---|---------------|------------------------|-----------|---|---|---|---|---|---|---|
| 1 | 1 | Allergic dermatitis | Intensity | | | | | | | |
| | | dermatitis | Duration | | | | | | | |
| 2 | SKIN AILMENTS | Skin | Intensity | | | | | | | |
| | | coloration | Duration | | | | | | | |
| 3 | | Skin cancer | Intensity | | | | | | | |

| | | | Duration | | | | |
|----------|------------------|---------------|-----------|--|--|--|--|
| | | Problem in | Intensity | | | | |
| 4 | 5 RESPIRATORY | breathing | Duration | | | | |
| _ | | Bronchitis / | Intensity | | | | |
| 5 | | Chest pain | Duration | | | | |
| | | A .1 | Intensity | | | | |
| 6 | | Asthma - | Duration | | | | |
| 7 | | D:1 | Intensity | | | | |
| / | | Diarrheora - | Duration | | | | |
| 8 | ABDOMINE | Kidney | Intensity | | | | |
| 0 | AND INTESTINE | stones | Duration | | | | |
| 9 | | Ulcers | Intensity | | | | |
| 9 | | Oiceis | Duration | | | | |
| 10 | | Pain | Intensity | | | | |
| 10 | | raiii - | Duration | | | | |
| 11 | DENTAL | Cavitias | Intensity | | | | |
| 11 | DENTAL | Cavities | Duration | | | | |
| 12 | | Plaque | Intensity | | | | |
| 12 | | | Duration | | | | |
| 13 | | Headaches - | Intensity | | | | |
| 15 | | rieadacties | Duration | | | | |
| 14 | NERVOUS | Trembling / | Intensity | | | | |
| 17 | SYSTEM | Shaking | Duration | | | | |
| 15 | | Nervous | Intensity | | | | |
| 13 | | impairment | Duration | | | | |
| 16 | | Irritation / | Intensity | | | | |
| 10 | | redness | Duration | | | | |
| 17 | EYE & EAR | Watery eyes | Intensity | | | | |
| 17 | III & III | watery cycs | Duration | | | | |
| 18 | | Listlessness | Intensity | | | | |
| 10 | | Listicssiicss | Duration | | | | |
| 19 | | Loss | Intensity | | | | |
| 17 | - HAIR | LOSS | Duration | | | | |
| 20 | | Colour | Intensity | | | | |
| 20 | | Change | Duration | | | | |
| 21 | | Dizziness / | Intensity | | | | |
| <u> </u> | GENERAL | dullness | Duration | | | | |
| 22 | | Skeletal | Intensity | | | | |
| | | disorders | Duration | | | | |

4. OTHER OBSERVATION